

## **MOHAVE COUNTY DEPARTMENT OF PROCUREMENT** **PRE-BID CONFERENCE AGENDA**

|                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Conference Date/Time/ Location:</b> | July 14, 2026, 8:30 a.m.<br>Public Works – Borianna<br>Conference Room<br>Site Walk to follow. Meet at the northwest corner of Grace Neal Parkway and Bank Street (map-See Notice #1) | <b>Microsoft Teams meeting</b><br><b>Join:</b><br><a href="https://teams.microsoft.com/meet/293122655870022?p=hmJlhcpHl6B12PqeP3">https://teams.microsoft.com/meet/293122655870022?p=hmJlhcpHl6B12PqeP3</a><br>Meeting ID: 293 122 655 870 022<br>Passcode: f9Zs7Qp3<br><br><a href="#">Need help?</a>   <a href="#">System reference</a><br><b>Dial in by phone</b><br><a href="#">+1 623-473-7231,,246667870#</a> United States, Phoenix<br><a href="#">Find a local number</a><br>Phone conference ID: 246 667 870# |
| <b>Solicitation:</b>                   | 2027-xxx-IFB, Grace Neal Channel Construction Phase 3                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Procurement Officer:</b>            | Shelli Whaley                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Questions Due:</b>                  | July 21, 2026, 5:00 p.m.                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Proposals Due:</b>                  | August 18, 2026, 2:00 p.m.                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Anticipated Award:</b>              | September 8, 2026                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

### **1. Greetings and Introductions:**

- a. Purpose of this conference – to answer questions openly and provide clarification on the IFB.
- b. No verbal statements made or items in this agenda shall change the solicitation.
- c. Note that attendance at this conference is not mandatory for offerors.

### **2. IFB Overview:**

- a. Solicitation documents are available at: <https://procurement.opengov.com/portal/mohavecounty>
- b. Overview of sections of the IFB.

### **3. IFB Questions:**

- a. All questions on the IFB are to be submitted in writing, preferably through email or OpenGov.
- b. Questions are due by the date and time shown above.
- c. Answers will be made through a solicitation addendum and will be made public.

### **4. IFB Submission:**

- a. **Proposals are due at the date and time shown above.**
- b. Late proposals will not be considered for any reason.
- c. Submit electronically through the County's [OpenGov online bidding system](#).
- d. Check the County's procurement portal before submitting a proposal for questions and addenda.
- e. Do not use the Mohave County Seal in your proposal – use of the Seal is restricted.

### **5. Award:**

- a. Award will be made with reasonable promptness by written notification to the successful offeror.
- b. The recommendation for award requires approval by the Mohave County Board of Supervisors, anticipated at the Board meeting shown above.

### **6. Elaboration by Mohave County representatives.**

### **7. Questions from bidders.**